

Christian Endeavor.

Miss Jennie, known throughout the country as "the railroad evangelist" and "the working man's friend," whose home is in this city, has returned after an extended trip. She will speak at the North Capitol M. E. Church, North Capitol and R streets, tomorrow at 11 o'clock. Her address will be conducted throughout the week at this church by Miss Smith.

The old Falls Church at Falls Church, Va., will be reopened for regular services tomorrow. The order of service has been rearranged in harmony with its colonial character.

Rally week will begin at the Tabernacle Protestant Church, Wisconsin avenue and 24th street, on Tuesday, tomorrow at 9:45 a.m., and continue through the week with a meeting each evening. Mr. James W. Belmont, field secretary of the District of Columbia Sunday School Association, will address the Sunday school tomorrow. There will be a baptismal service and holy communion at 11 o'clock.

Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Thursday, October 4, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Friday, October 5, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Saturday, October 6, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Sunday, October 7, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Monday, October 8, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Tuesday, October 9, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Wednesday, October 10, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Thursday, October 11, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Friday, October 12, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Saturday, October 13, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Sunday, October 14, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Monday, October 15, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Tuesday, October 16, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Wednesday, October 17, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

Thursday, October 18, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School." The program for the week is as follows: Tuesday evening, Sunday school; Wednesday, October 3, at 8 o'clock, Rev. J. E. Gilbert, pastor of the Tabernacle Protestant Church, will address the Sunday school. The subject will be "The Mission of the Sunday School."

A meeting of the Junior department of the Christian Endeavor Union will be held Monday next at 7 o'clock in the New York Avenue Presbyterian Church.

Mr. W. E. Seaver has been appointed office secretary of the Christian Endeavor Union and will be at headquarters, 720 Broadway, every working day from 3 to 5:15 p.m.

An illustrated travel talk on "The Trip to Japan" by the Christian Endeavor Union will be given by the president of the Christian Endeavor Union at the Mount Tabernacle M. E. Church, under the auspices of the C. E. Society, Wednesday evening next. Some of the views which will be shown were taken by the president last July.

The C. E. Society of the First Baptist Church held its monthly missionary meeting last Sunday, led by Mrs. R. R. Reidel, with the subject, "The Growth of Mission Work in the District." The following were present: "Pillie woman" in Japan, who co-operates with Rev. Nathan Maynard, a missionary to Japan, who is at present in this country.

There will be a Christian Endeavor camp fire at the Nineteenth Street Baptist Church Tuesday next.

At a recent meeting of the C. E. Society of the Central Presbyterian Church the following officers were elected: President, Mr. J. E. Gilbert; vice president, Mr. J. E. Gilbert; recording secretary, Mr. J. E. Gilbert; corresponding secretary, Miss Clara C. Parkinson; treasurer, Mr. Louis Bowdler; delegate, Mr. J. E. Gilbert; junior superintendent, Mr. J. E. Gilbert.

The Koller Memorial Lutheran C. E. Society has elected the following officers: President, Mr. J. E. Gilbert; vice president, Miss Clara C. Parkinson; treasurer, Mr. Louis Bowdler; delegate, Mr. J. E. Gilbert; junior superintendent, Mr. J. E. Gilbert.

The following officers were elected by the C. E. Society of the First Baptist Church: President, Mr. J. E. Gilbert; vice president, Miss Clara C. Parkinson; treasurer, Mr. Louis Bowdler; delegate, Mr. J. E. Gilbert; junior superintendent, Mr. J. E. Gilbert.

At the annual election of officers of the C. E. Society of the First Baptist Church the following officers were elected: President, Mr. J. E. Gilbert; vice president, Miss Clara C. Parkinson; treasurer, Mr. Louis Bowdler; delegate, Mr. J. E. Gilbert; junior superintendent, Mr. J. E. Gilbert.

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VALUE OF THE PHILIPPINES

Commercial Freedom Essential to Development—Archipelago Worth to Us More Than Its Cost.

From the New York Journal of Commerce and Commercial Bulletin.

None of the members of Congress who have so copiously expressed themselves in regard to the retention of the Philippines seems to have ventured to assert that the islands might, merely as a business investment, be worth all they have cost us up to the present time, or that they are likely to be in the immediate future. This is, nevertheless, an opinion by no means devoid of support. Leaving out of sight the enhancement of American prestige in the far east which attended the acquisition of the Philippine archipelago, the commercial advantages contingent on its possession are more clearly recognized by the rest of the world than by ourselves. The islands are in immediate proximity to the southern coast of China, and lie in the pathway of eastern trade.

Manila is only 625 miles from Hongkong, and is 512 miles nearer than Singapore. It is 100 miles nearer China than Yokohama, and lies directly on the route between Hongkong and Australasia. The island distributing centers of British trade in the Far East are near to Japan, Korea, Siam, Annam and the East Indies as near to Manila as Havana is to New York, and the distributing centers of British trade in the Far East are near to Japan, Korea, Siam, Annam and the East Indies as near to Manila as Havana is to New York.

In the geographical advantages which will attend the completion of the Panama canal the Philippines are near to the Pacific coast, and the canal is a considerable share. When the canal is finished New York will have 150 miles added to its distance from the Pacific coast, and the distance to Yokohama, of 1,000 miles to Manila, 3,000 miles to Auckland and 1,000 miles to London.

In the point of position, at least, there can be no question about the fitness of Manila to serve as a distributing point for eastern trade. And if this is so, it is not surprising that it has not yet been demonstrated the fault must be laid at the door of the narrowness of our commercial and shipping policy. All the advantages which the Philippines possess in its geographical position may be very easily frittered away if we persist in dealing with them as a subject colony whose interests must not be so much as to interfere with any which the citizens of the mother country may regard as peculiarly their own.

The great resources of the Philippine Islands have as yet hardly been touched. In addition to the hemp, tobacco, sugar and other products, the islands are rich in minerals. There is a vast range of valuable timber of all commercial varieties. The mineral resources of the islands are still imperfectly known, but there are unquestionably considerable reserves of coal which an improvement in transportation facilities must ultimately render available.

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LOCUS LAD NOW PASTOR

REV. ALLAN FRANCIS POORE ON GAITHERSBURG CIRCUIT.

Takes Leave of Gorschuch M. E. Congregation, of Which He Was Long a Member.

"I am going out to do the Lord's work and will strive to render to Him the best service of which I am capable. I will give Him the best that I have. As I take my leave of this church and look into your faces I am encouraged to feel your wishes and will enter upon my work with hope and determination. Go on and occupy until He comes and at that coming He will crown you for what you have done in His name."

These were the concluding words of a sermon delivered by Rev. Allan Francis Poore at the midweek service Thursday evening at Gorschuch M. E. Church. They were spoken to a congregation many of whom remembered the time when the speaker entered the church nearly twenty years ago as a boy in the Sunday school. As they fell from the young man's quivering lips those who heard them brushed away their tears, they could not restrain. They brought before their eyes a panoramic view of the young man's life in the church, from his entrance to the church until his departure, and the evening upon the work of the Methodist ministry, to which he has been appointed by the presiding elders of the Washington district, Rev. Dr. John W. R. Sunwalt.

Starting in youth as a Sunday school boy at Gorschuch Church, at the corner of 4th and L streets southwest, Mr. Poore has successively risen from place to place in the church. His life has been closely identified with the church, he having been a teacher in the Sunday school, singer in the choir, and a member of the church for four centuries before, but reserved until the iniquity of the Amorites should have exhausted divine patience (Gen. xv:16).

The POSSESSIONS (verses 3 and 4).—The preceding orders delivered by Joshua were accompanied by divine directions concerning the land to be entered; its boundaries were plainly announced, covering the region which God had set apart as the home of Israel. A surveyor could run the line in our day—from the wilderness, the place of encampment, to the River Euphrates, and thence southward to the Mediterranean sea, and thence westward to the Hittites; thence south along the coast to the Philistines, and thence westward to the place of beginning. It differed but slightly from the description of the land of Canaan (Ex. vi:25). The magnificent domain was the gift of the Lord to a people who were called of God to a high and holy mission. There was, however, one condition of the gift, which only should be owned as the people should possess. Wherever foot should tread title would be required (Deut. xi:24), an incentive to heroic endeavor.

THE PROMISE (verse 5).—A deed in escrow is valued according to the laws or terms of its delivery, so it might have been thought that God had made conditions that Israel could hardly meet. To cross a river, invade a populated land, subdue its fortified towns (Deut. i:1), establish a government and maintain a permanent residence were no small tasks. The ground of encouragement are presented to the Israelites: 1. What moral reason is given in Scripture for refusing Moses the privilege of entering the promised land? 2. Why was Joshua betwixt them? 3. What was the result of the conquest? 4. By what methods might the God command Joshua? 5. What tribes inhabit Canaan at the time of the conquest? 6. How did the Lord lead them? 7. How was Canaan adapted to be the home of Israel? 8. What was the result of the conquest? 9. What nations were on the border of Canaan destined to be neighbors of Israel in the future? 10. What was the result of the conquest? 11. What was the result of the conquest? 12. What was the result of the conquest? 13. What was the result of the conquest? 14. What was the result of the conquest? 15. What was the result of the conquest? 16. What was the result of the conquest? 17. What was the result of the conquest? 18. What was the result of the conquest? 19. What was the result of the conquest? 20. What was the result of the conquest? 21. What was the result of the conquest? 22. What was the result of the conquest? 23. What was the result of the conquest? 24. What was the result of the conquest? 25. What was the result of the conquest? 26. What was the result of the conquest? 27. What was the result of the conquest? 28. What was the result of the conquest? 29. What was the result of the conquest? 30. What was the result of the conquest? 31. What was the result of the conquest? 32. What was the result of the conquest? 33. What was the result of the conquest? 34. What was the result of the conquest? 35. 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